LANCASTER COMMUNITY SCHOOL DISTRICT Meeting of the Board of Education REGULAR MONTHLY MEETING Virtual

Central Office Board Room 925 West Maple Street Lancaster, WI 53813 Wednesday July 15, 2020 7:00 p.m.

Zoom: https://us04web.zoom.us/j/74211063703 ID: 742 1106 3703 Password: lancaster

PUBLIC NOTICE

Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District will be held on July 15, 2020 commencing virtually due to the COVID-19 Public Health Emergency. The District discourages the public and/or media from attending the meeting in person at its noticed location due to concerns with health and safety and encourages use of alternative method(s) of access that the District is providing. The agenda for said meeting setting forth matters that will or may come before the Board is attached.

I. ROUTINE BUSINESS

A.

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B.	Statement as to the pro-	oper notice of the meeting			
	Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as				
	to all Board Mem	bers, Administration, and po	sted in all District buildings.		
C.	Roll call of Board Me	mbers			
	Adam Arians	Bill Haskins	Ned Huebner		

Denise LaBudda ____ Tanya Moore ___ Dean Noethe ____ Gina Rollins ____ Mike Steffel ____ Jerry Vesperman ____

D. Adoption of the agenda

Call meeting to order

To adopt this agenda as presented/modified

II. COMMUNICATION

- 1. Written Communication
- 2. Oral Communication

III. PUBLIC PARTICIPATION

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM. It is the intent of the Committee to hear issues relevant to items on the posted agenda. The time allocated will be limited to 20 minutes in total with a maximum 2-minute speaking time per speaker afforded to up to ten (10) citizens.

IV.	DISC	TISSI	[ON]	ITEM

1. Effects of COVID-19 and moving forward

V.

ACTION IT	EMS	
1.	Consideration to approve the 2020-2021 Academic Standards	Pages 1-2
2.	Consideration to approve face-to-face summer school beginning	_
	July 27	
3.	Consideration to approve the bread bid for 2020-2021 school year	
4.	Consideration to approve the milk bid for 2020-2021 school year	
5.	Consideration to approve the fee schedule for the 2020-2021	Page 3
6.	Consideration to accept non-instructional retirement requests	Pages 4-5
7.	Consideration to accept bus driver resignation	Page 6

OLD/RECURRING BUSINESS VI.

Monthly Board Minutes A.

1.	June 10, 2020 – Regular Monthly meeting minutes			Pages 7-8		
2.	June 30, 2020 – Special Monthly meeting minutes			Page 9		
Monthly Financial Consideration						
	a.	A/P checks written in prior month	\$	997,315.35		
	b.	Open A/P to be approved in current month		126,871.50		
				1,124,186.85		

REPORTS VII.

B.

VIII. ITEMS FOR FUTURE AGENDAS

ADJOURNMENT IX.